



HOUSING COMMISSION

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WEDNESDAY APRIL 5, 2023 @ 5:30 P.M.
Cranston City Hall, 869 Park Avenue
3rd Floor Conference Room

MONTHLY MEETING AGENDA

1. Approval of minutes of March 1, 2023 meeting (*for vote*)
2. Overview of RI Speaker Shekarchi's Housing Legislation package (*for discussion*)
3. Update on Councilman Donegan's lead certificate ordinance (*for discussion*)
4. Discuss use of tax stabilization for promotion of multifamily development (*for discussion*)
5. New business (*for discussion*)

“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”